

Liturgy of the Eucharist

PREPARATION OF THE GIFTS

PRIST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE

May the Lord accept the sacrifice at your hands for the praise and glory of his name, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

PRIST The Lord be with you.
PEOPLE And with your spirit.
PRIST Lift up your hearts.
PEOPLE We lift them up to the Lord.
PRIST Let us give thanks to the Lord our God.
PEOPLE It is right and just.

The Priest continues the Preface, and concludes with the people:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues

MEMORIAL ACCLAMATION

PRIST The mystery of faith.
PEOPLE

- A** We proclaim your Death, O Lord, and profess your Resurrection until you come again. **OR**
- B** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again. **OR**
- C** Save us, Saviour of the world, for by your Cross and Resurrection, you have set us free.

The Eucharistic Prayer continues.

At the end, the Priest says the doxology.

AMEN

Stand

The Communion Rite

THE LORD'S PRAYER

SIGN OF PEACE

PRIST The peace of the Lord be with you always.
PEOPLE And with your spirit.

BREAKING OF BREAD

LAMB OF GOD

COMMUNION

INVITATION TO COMMUNION

PRIST Behold the Lamb of God,

who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

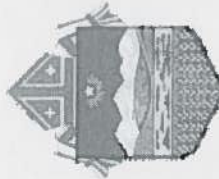
PRAYER AFTER COMMUNION

The Concluding Rite

PRIST The Lord be with you.

PEOPLE And with your spirit.

The Final Blessing follows



Roman Catholic Diocese of Calgary

Excerpt from the English Translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

For the full text of the Order of Mass (including Eucharistic Prayers), please see "Celebrate in Song" Pew Edition from CCCB Publications.

For resources on the Revised Roman Missal (Third Edition) in the Diocese of Calgary and to print this new card, visit

<http://RomanMissal.CalgaryDiocese.ca>

Mass Responses

AND CHANGES IN POSTURE

The Introductory Rites

ENTRANCE CHANT

SIGN OF THE CROSS

GREETING

PRIST A The grace of our Lord Jesus Christ, and the love of God, be with you all. **OR**

B Grace to you and peace from God our Father and the Lord Jesus Christ. **OR**

C The Lord be with you.

PEOPLE And with your spirit.

PENITENTIAL ACT

PRIST Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows.

PEOPLE

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do,

We strike our breast during the next two lines:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

OR

PRIST Have mercy on us, O Lord.
PEOPLE For we have sinned against you.
PRIST Show us, O Lord, your mercy.
PEOPLE And grant us your salvation.

OR

PRIST You were sent to heal the contrite of heart: Lord, have mercy.
PEOPLE Lord, have mercy. **Or: Kyrie, eleison.**
PRIST You came to call sinners: Christ, have mercy.
PEOPLE Christ, have mercy. **Or: Christe, eleison.**
PRIST You are seated at the right hand of the Father to intercede for us: Lord, have mercy.
PEOPLE Lord, have mercy. **Or: Kyrie, eleison.**

Note: At least 5 times in the Mass where Venial sins can be forgiven - provided you are truly repentant.

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

GLORIA

Then, when it is prescribed, this hymn is either sung or said:

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

OPENING PRAYER

Liturgy of the Word

FIRST READING
RESPONSORIAL PSALM
SECOND READING
GOSPEL ACCLAMATION

PRIEST The Lord be with you.
PEOPLE **And with your spirit.**
PRIEST A reading from the holy Gospel ...

GOSPEL
HOMILY

At the end of the Homily, the Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:

PROFESSION OF FAITH

Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow up to and including and become man, all bow.

**and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

(Instead of the Niceno-Constantinopolitan Creed, especially during Lent and Easter time, the baptismal Symbol of the Roman Church, known as the Apostle's Creed, may be used)

Apostle's Creed

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.**

At the words that follow, up to and including the Virgin Mary, all bow.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

PRAYER OF THE FAITHFUL

